# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| THIS SPACE FO  | OR OFFICE USE ONLY   |
|--|--|
| Date of Filing in State Engineer's Office JA           | N 2 9 2013   |
| FF.  | B 01 2013  |
| Returned to applicant for correction                   | FEB 05 2013 UNDER  |
| Corrected Application filed FEB 05 20                  | 013 Map filed  |
|  |  |
| The applicant McEwen Mining Inc.                       |  |
| 1595 Meadow Wood Lane, Suite 3                         | of Reno  |
| Street Address or P.O. Box                             | City or Town   |
| Nevada 89502<br>State and ZIP Code                     | hereby make(s) application for permission to appropriate the                             |
|  | er stated. (If applicant is a corporation, give date and place of                        |
|  |  |
| 1. The source of water is Underground (PW #6)          |  |
|  | me of the stream, lake, underground, spring or other sources.                            |
| 2. The amount of water applied for is $1.114$ cfs; not | t to exceed 500.00 acre-feet annually  One second foot equals 448.83 gallons per minute. |
| (a) If stored in a reservoir give the number of acre-f | • • •  |
| 3. The water is to be used for Mining, Milling & Do    |  |
| · · · · · · · · · · · · · · · · · · ·                  | r, mining, commercial, domestic or other use. Must be limited to one major use.          |
| 4. If use is for:                                      |  |
| (a) Irrigation, state number of acres to be irrigated  |  |
| (b) Stockwater, state number and kind of animals       |  |
|  |  |
| (d) Power:   |  |
| (1) Horsepower developed                               |  |
| (2) Point of return of water to stream                 |  |

Revised 07/09

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

Within the SW¼ SW¼ of Section 36, T.24N., R.49E., M.D.B.&M., or at a point from which the SW Corner of said Section 36 bears S53°00'W, a distance of 1,450'.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

Please refer to Attachment "A" and the Supporting Map accompanying this Application.

| 7. | Use will begin about January 1 | and end about | December 31   | of each year |
|----|--------------------------------|---------------|---------------|--------------|
|    | Month and Day                  |               | Month and Day |              |

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

- 9. Estimated cost of works: \$1,500,000.00
- 10. Estimated time required to construct works: Three (3) years (Existing well, Log No. 30545)

(If the well is complete, describe works.)

- 11. Estimated time required to complete the application of water to beneficial use: Five (5) years
- 12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Water will be pumped to a storage tank and gravity fed to the crusher, heap leach pad, process plant, accessory facilities and other auxiliary systems such as fire and dust suppression as required for health and safety purposes at the project site.

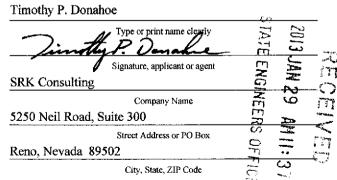
#### 13. Miscellaneous remarks:

Two (2) Applications have been filed in addition to this Application. The total combined duty of all three Applications shall not exceed 500.00 acre-feet annually.

| tdonahoe@srk.com |      |  |  |  |
|------------------|------|--|--|--|
| E-mail Addre     | ess  |  |  |  |
| 775-828-6800     | 228  |  |  |  |
| Phone No.        | Ext. |  |  |  |

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

Revised 07/09



\$300 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

## ATTACHMENT "A" Proposed Place of Use

#### T.22N., R.49E., M.D.B. &M.

A portion of Sections 25, 26, 27 and 28.

#### T.23N., R.50E., M.D.B. &M.

All of Section 35 and a portion of Section 34.

#### T.22N., R.50E., M.D.B. &M.

All of Sections 2, 3, 10, 11, 13, 14 and 15; and a portion of Sections 1, 4, 9, 12, 21, 22, 28, 29 and 30.

### T.22N., R.51E., M.D.B. &M.

All of Sections 7 and 18.

2013 JAN 29 PM 2: 05 STATE ENGINEERS OFFICE